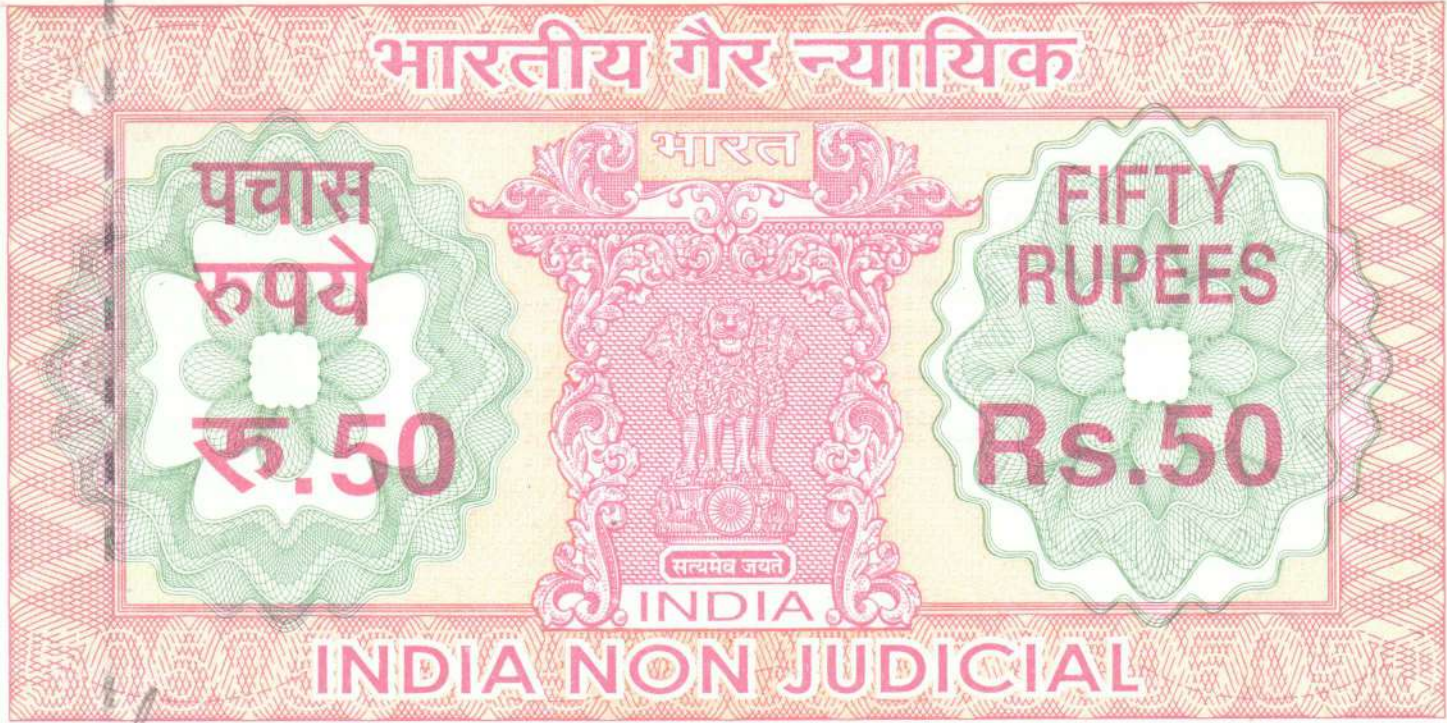


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उत्तर प्रदेश UTTAR PRADESH

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DEED OF TRUST



THIS DEED OF TRUST executed this 26th day of November 2020 by **Mr. RAM BACHAN** s/o **Mr. DHARAM RAJ**, currently residing at "**Ajivak Mahal**", House No: 897, Ward No:13, Ward: Mirzapur, PO: Bhikhari Pur, Distt: Ambedkar Nagar, Uttar Pradesh-224168, India. an Indian National hereinafter referred to as "**the settlor**".

WHEREAS the settlor is desirous of creating a **public welfare trust** with the primary object of the trust to **EDUCATE, AGITATE and ORGANIZE** the human society within the **Constitutional framework of India** so that they can become **Ajivak** and achieve the target of **Happiness, Well-being and Prosperity** for themselves and for this purpose wishes to execute a requisite deed of trust, setting forth the terms and conditions and provisions for proper, permanent and efficient administration of the trust.

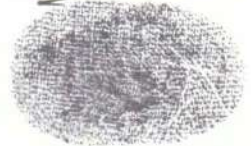
WHEREAS the settlor worked in a Nuclear Submarine Project, a classified project of national importance in the capacity of Scientific Officer, G in the Department of Atomic Energy from 01.08.1991 to 20.08.2018. He has been forced to take Voluntary Retirement (VRS) because of severe mental agony caused by willingly keeping him isolated and by not providing suitable for more than two years. The settlor has developed the **Ajivak Concept** to achieve the target of **Happiness, Well-being and Prosperity**.

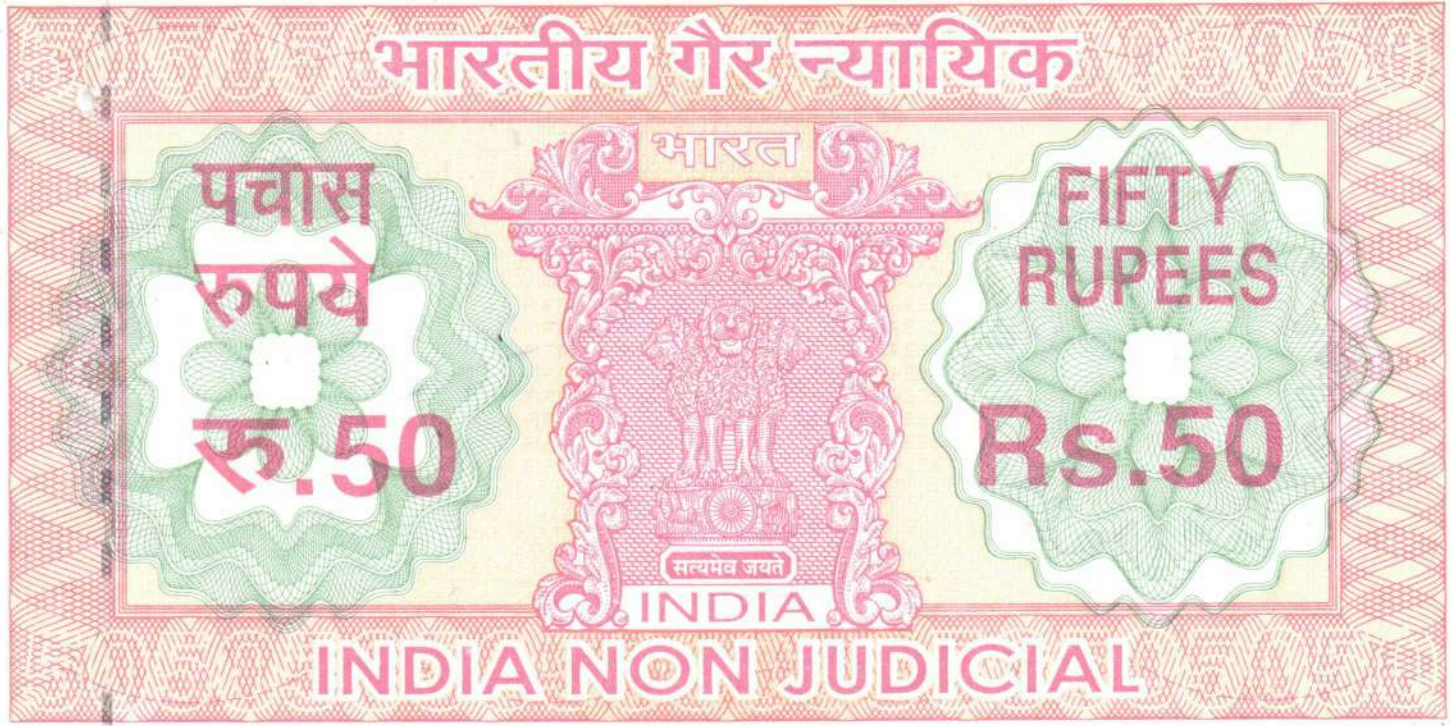
THIS TRUST DEED WITNESSES AS FOLLOWS:

1.0 NAME:

The Trust shall be called "**Ajivak Welfare and Development Research Trust**"

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2.0 HEAD OFFICE:

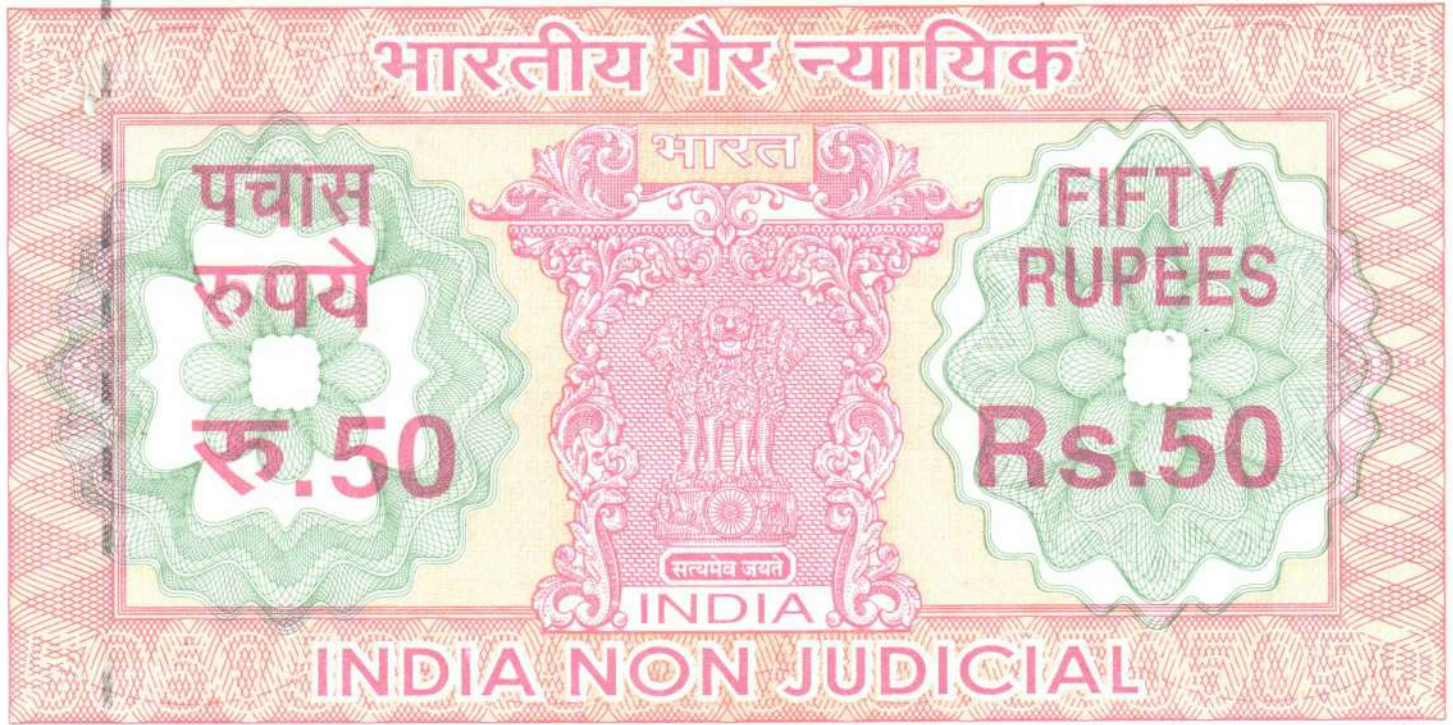
The head office of the trust shall be at "Ajivak Complex", House No: 897, Ward No: 13, Ward: Mirzapur, PO: Bhikhari Pur, Distt: Ambedkar Nagar, Uttar Pradesh-224168, India. It may, however, with the approval of the Board of Trustees, be shifted to any place in India.

3.0 THE BOARD OF TRUSTEES:

- 3.1** There shall be a Board of Trustees (hereinafter referred as the "Board") to manage all the affairs of the trust. The Board shall be the supreme body of the Trust and shall govern its functioning in a manner consistent with Ajivak Concept set out in Article 6.0 and the objects set out in the Article 7.0, as may be amended by the Board from time to time.
- 3.2** The Board shall have three (3) Trustees. If the number of Trustees on the Board falls below three (3), the Board shall not act. The filling of any vacancy in the Board shall be done either by the will already prepared by the "Board" or in absence of will the remaining Trustee(s) shall fill the vacancy of Trustee(s). The Board shall elect a Chairperson among the trustees, who shall provide his/her services without pay.
- 3.3** The Board shall take its decision by consensus.
- 3.4** Each Trustee, except Founder Trustees, shall serve for a period of three years and shall be eligible to serve not more than two terms.
- 3.5** A Trustee shall cease to be in office with immediate effect on that Trustee's:
- 3.5.1** Resignation.
- 3.5.2** Death.
- 3.5.3** Having become insolvent.
- 3.5.4** Having been judged insane or otherwise incapacitated to act.
- 3.5.5** Having left India permanently by taking citizenship of any other country.
- 3.5.6** Having been completed the tenure to serve.

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4.0 THE FIRST BOARD OF TRUSTEES (the Founder Trustees):

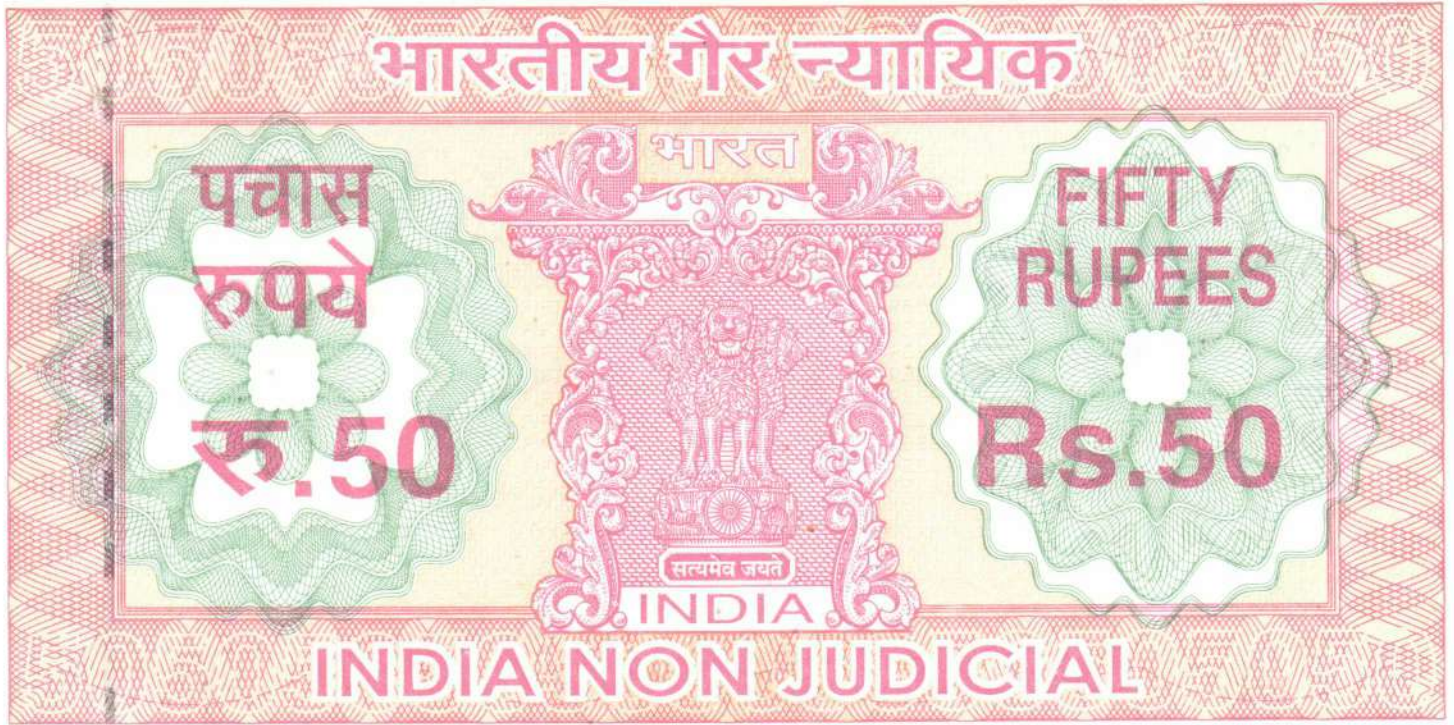
S. No.	Name	Address	Occupation	Designation
1	Ram Bachan	"Ajivak Mahal" House No: 897, Ward No: 13, Ward: Mirzapur, PO: Bhikharipur, Distt : Ambedkar Nagar, Uttar Pradesh-224168	Scientific Officer, G (Rtd.,VRS), BARC Mumbai, DAE	Trustee & Chairperson
2	Atma Ram	House No. 140, Bilhar Ghat Market, Near Bilhar Ghat Railway Station, Ayodhya, Uttar Pradesh - 224171	Scientific Assistant, F (Rtd.), IGCAR, Kalpakkam, DAE.	Trustee
3	Dr. Vardani	Flat No. Coral B-304, Shalimar City, Sahibabad, Gaziabad, Uttar Pradesh-201005	Additional Director (Rtd.), Department of Rural Development, Uttar Pradesh	Trustee

5.0 TRUST FUND:

- 5.1 The settlor of the Trust hereby sets apart a sum of Rs. 5000 (Rupees five thousand only) to be held as the corpus for the purposes of the Trust. The Trust may also receive funds from other sources, further co-operations and contributions which would form a part of the corpus of the Trust if so directed.
- 5.2 The **Board** shall establish a Trust Fund to hold all future co-operations and contributions to this Trust made by the **Settlor, Trustees, all Ajivak Members, Ajivak Councils**, any dividends, interest and all other incomes therefrom and the additions and other investments thereof, or any other property or investments of any kind whatsoever into which the same or any part thereof might be converted, invested or varied from time to time or which may be acquired by the Trustees or may come to their hands in any manner as provided in this Trust Deed, by operation

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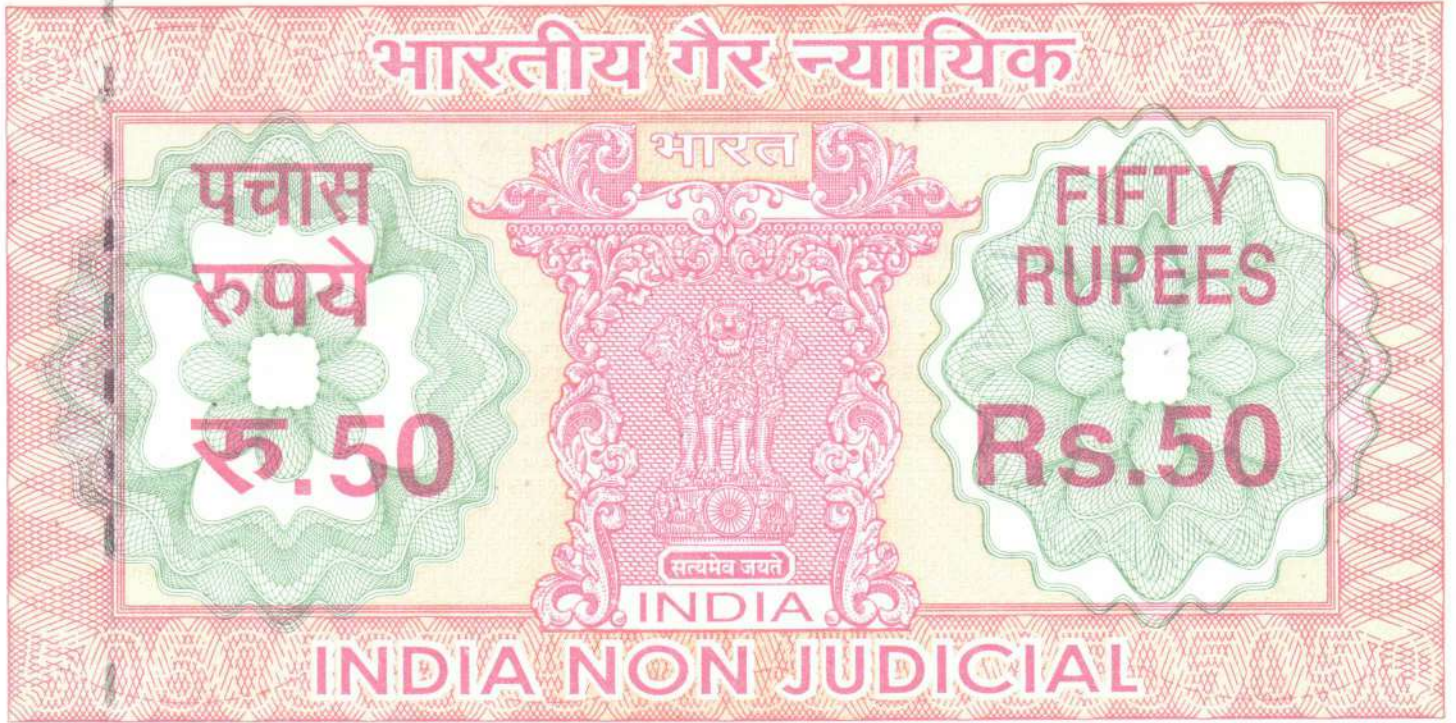
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- of law or otherwise, and the Trustees shall hold and stand possessed of the same subject to the powers, provisions, agreements and declarations hereinafter contained.
- 5.3 The Trust shall receive all co-operations, contributions and movable and/or immovable assets as trust property for retention, maintenance and use by the Trust.
- 5.4 The Trustees shall manage and administer the corpus, the Trust Fund and income thereof subject to and in conformity with the provisions of this Trust deed, the rules and regulations as approved by the Board, the provisions of the Income Tax Act, 1961, as may be amended from time to time and other applicable laws if any. The Board shall approach the concerned authorities for registration under the Indian Registration Act, 1908, Income Tax Act 1961 and seeking exemption from Income Tax for contributions made by any person(s).
- 5.5 The Trust fund shall be accumulated and utilized in India for the objects of the Trust as set out in **Article 7.0**.
- 5.6 At present, there is no movable/immovable property on the name of this trust.
- 6.0 **AJIVAK CONCEPT:**
- 6.1 **Definitions**
- 6.1.1 **Ajivak / Arjak :** He or she is an independent person who earns his livelihood by doing useful work by optimum utilization of his/her **resources**.
- 6.1.2 **Ajivak Ratna:** The one, being a true Ajivak, who has made extraordinary contribution in making Ajivaks in a Muhalla, Village, Block, District, State or National level will be awarded with Muhalla Ajivak Ratna, Village Ajivak Ratna, Block Ajivak Ratna, District Ajivak Ratna, State Ajivak Ratna or National Ajivak Ratna accordingly.
- 6.1.3 **Resources:** Every human has following five resources (1) Time, (2) Money, (3) Ability to work, (4) Ability to think and understand and (5) Ability to form group.
- 6.1.4 **Niayati/Vidhi:** The **Law of Nature** which governs the human life.
- 6.1.5 **Work:** (To do) the specific task by employing Physical and Mental Powers.
- 6.1.6 **Individual Work:** Any work done for self welfare by utilization of only own resources.
- 6.1.7 **Social/Public Work:** Any work which is beneficial for majority people including the performer. Social/Public work can't be done by individual but by the group of people. Any work which is

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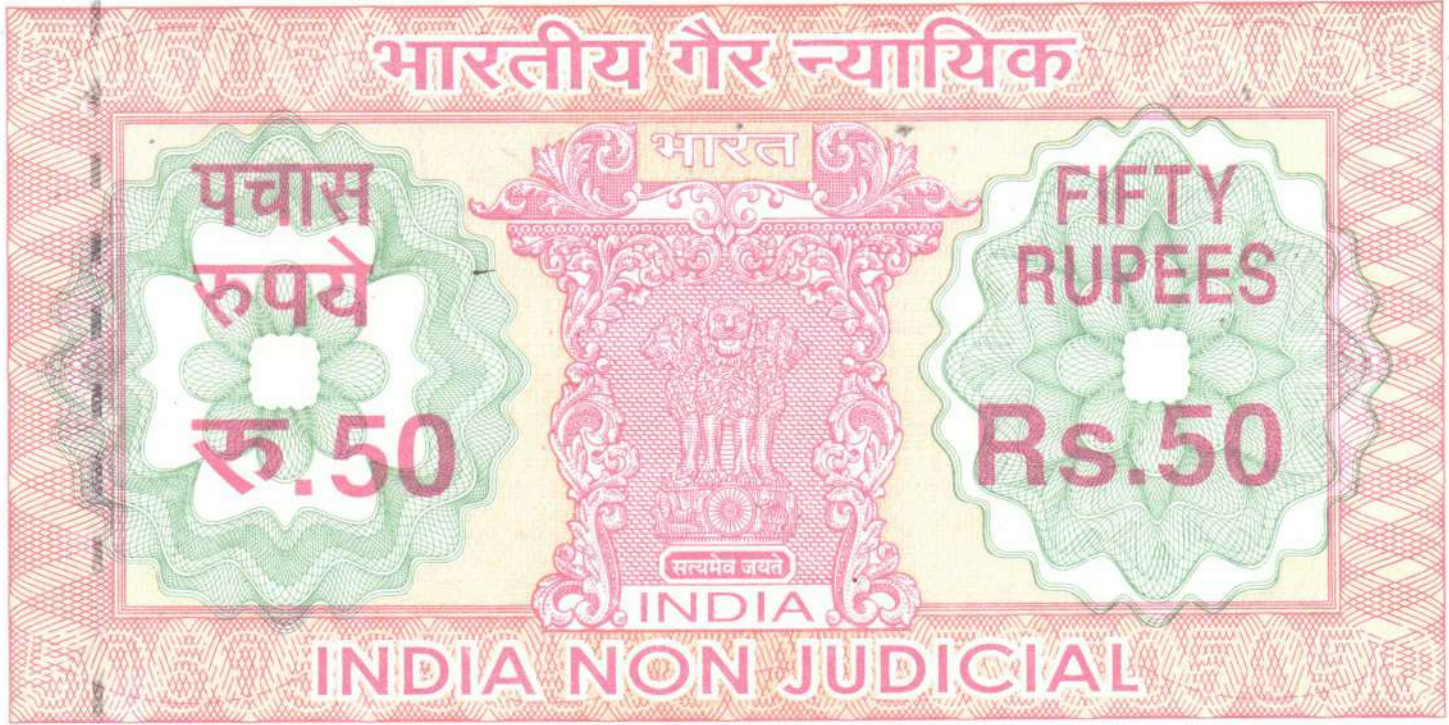
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beneficial to majority people and not for the performer is not a Social/Public work. Social/Public work is performed by optimum utilization of resources obtained jointly from majority people (beneficiaries).

- 6.1.8 **Work of a Non-Ajivak, a Nikamma, a Corrupt, a Thief, a Cheater, a Thug, a Looter or an Exploiter:** Any work done for self welfare by utilization of others resources.
- 6.1.9 **Social and Scientific Research:** It is the process of achieving the target of Happiness, Well-being and Prosperity (Welfare) by doing useful work by optimum utilization of our resources. It is measured by Human Development Index (HDI), Happiness Index (HI), Hunger Index, average life expectancy, level of education, health facilities, justice system, employment and further opportunities to grow, Wage Ratio, Crime Index, Democracy Index (DI) etc.
- 6.1.10 **Welfare:** Every human wants **happiness, well-being** and **prosperity** for self first and then for his family, his village, his block, his district, his state, his country and his world in that order (Everything for his own welfare only). Existing and new scientific and social researches shall be used to achieve it.
- 6.1.11 **Happiness:** It is a mental state which comes after completion of useful work. Happy mind develops healthy body. Therefore to achieve happiness we must do useful work. It is necessary to have minimum amount of well-being (physical health) to achieve happiness (mental health). Happiness depends on the level of freedom (Social, Cultural, Economic and Political) one achieved while performing any useful work.
- 6.1.12 **Well-being:** The supply of optimum quantity of nutrients and amenities to the body to maintain perfect health condition e.g. food, shelter, clothing, security, education, employment, medical facilities, justice, transportation, pollution free environment etc. There is optimum level of wellbeing.
- 6.1.13 **Prosperity:** The availability of well-being for a particular time period = Well-being x Time.
- 6.2 To achieve the target of **happiness, well-being** and **prosperity**, the following articles of the Constitution of India (101st Amendment Act 2016) are applicable within the **reasonable restrictions** for all its citizens.
- 6.2.1 **Article 14:** The state shall not deny to any person equality before law or equal protection of laws within the territory of India.

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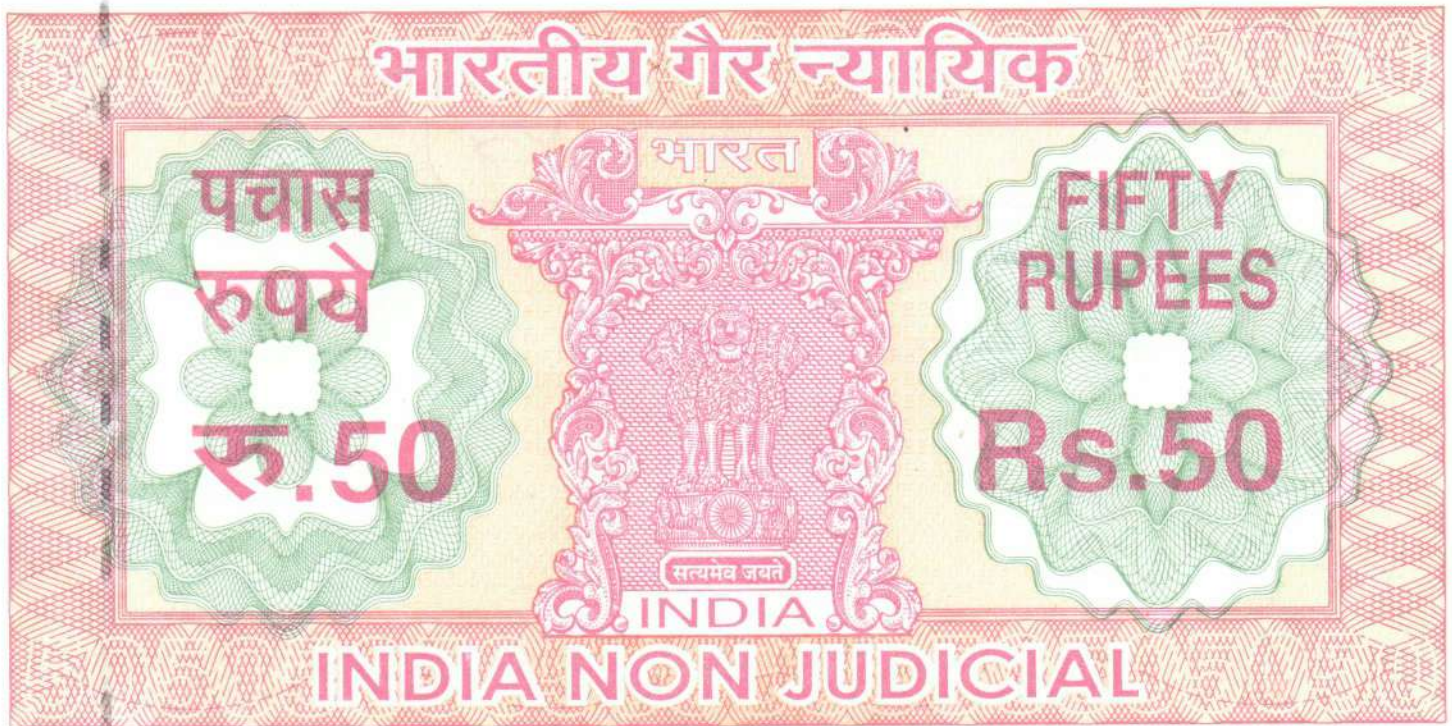
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- 6.2.2 **Article 15:** Prohibition of discrimination on grounds only of religion, race, caste, sex or birth place or any of them. Nothing in this article shall prevent the state from making any special provision, byelaws, for advancement of SC, ST, OBC, women and children.
- 6.2.3 **Article 16:** Equal opportunity in matters of public employments without any discrimination on grounds only of religion, race, caste, sex or place of birth or any of them. Nothing in this article shall prevent the State from making any special provision for the reservation of appointment, promotion with consequential seniority including filling of backlog vacancies for BC (SC, ST and OBC) which, in the opinion of the State, are not adequately represented in the services of the State.
- 6.2.4 **Article 19 (a):** Freedom of speech and expression.
- 6.2.5 **Article 19 (b):** Freedom of assembly peacefully without arms.
- 6.2.6 **Article 19 (c):** Freedom to form associations or unions.
- 6.2.7 **Article 19 (d):** Freedom to move freely throughout the territory of India.
- 6.2.8 **Article 19 (e):** Freedom to reside and settle in any part of the territory of India.
- 6.2.9 **Article 19 (g):** Freedom to practice any profession, or to carry on any occupation, trade or business.
- 6.2.10 **Article 20:** Protection in respect of conviction for offences. No person shall be convicted of any offence except for violation of law.
- 6.2.11 **Article 21:** Protection of life and personal liberty. No person shall be deprived of his life or personal liberty except according to procedure established by law. It's to protect all from the Death trap by assuring minimum well-being.
- 6.2.12 **Article 21-A:** Right to education. The State shall provide free and compulsory education to all children of the age of six to fourteen years in such manner as the State may, by law, determine.
- 6.2.13 **Article 22:** Protection against arrest and detention in certain cases.
- 6.2.14 **Article 23:** Prohibition of traffic in human being and forced labour.
- 6.2.15 **Article 24:** Prohibition of employment of children in factories etc bellow the age of fourteen years (for Ajivaks it's eighteen years).
- 6.2.16 **Article 25:** Freedom of conscience and free profession, practice and propagation of religion.

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- 6.2.17 **Article 38(1):** The State shall strive to promote the welfare of the people by securing and protecting as effectively as it may a social order in which justice, social, economic and political, shall inform all institutions of the national life.
- 6.2.18 **Article 38(2):** The State shall, in particular, strive to minimize the inequalities in income, and endeavour to eliminate inequalities in status, facilities and opportunities, not only amongst individuals but also amongst groups of people residing in different areas or engaged in different avocations.
- 6.2.19 **Article 39:** Certain principles of policies to be followed by the State - The state shall, in particular, direct its policy towards securing-
- 6.2.20 **Article 39(a):** That the citizens, men and women equally, have the right to an adequate means of livelihood
- 6.2.21 **Article 39(b):** That the ownership and control of the material resources of the community are so distributed as best to subserve the common good.
- 6.2.22 **Article 39(c):** That the operation of the economic system does not result in the concentration of wealth and means of production to the common detriment.
- 6.2.23 **Article 39(d):** That there is equal pay for equal work for both men and women.
- 6.2.24 **Article 39(e):** That the health and strength of workers, men and women, and the tender age of children are not abused and that citizens are not forced by economic necessity to enter avocations unsuited to their age or strength.
- 6.2.25 **Article 39(f):** That children are given opportunities and facilities to develop in a healthy manner and in conditions of freedom and dignity and that the childhood and youth are protected against exploitation and against moral and material abandonment.
- 6.2.26 **Article 39-A:** Equal justice and free legal aid.
- 6.2.27 **Article 40:** Organization of village panchayats and endow them with such powers and authority as may be necessary to enable them to function as units of self governance.
- 6.2.28 **Article 41:** Right to work, to education and to public assistance in cases of unemployment, old age, sickness and disablement and in other cases of underserved want.
- 6.2.29 **Article 42:** Provision for just and humane condition of work and maternity relief.
- 6.2.30 **Article 43:** Living wage, etc., for workers.

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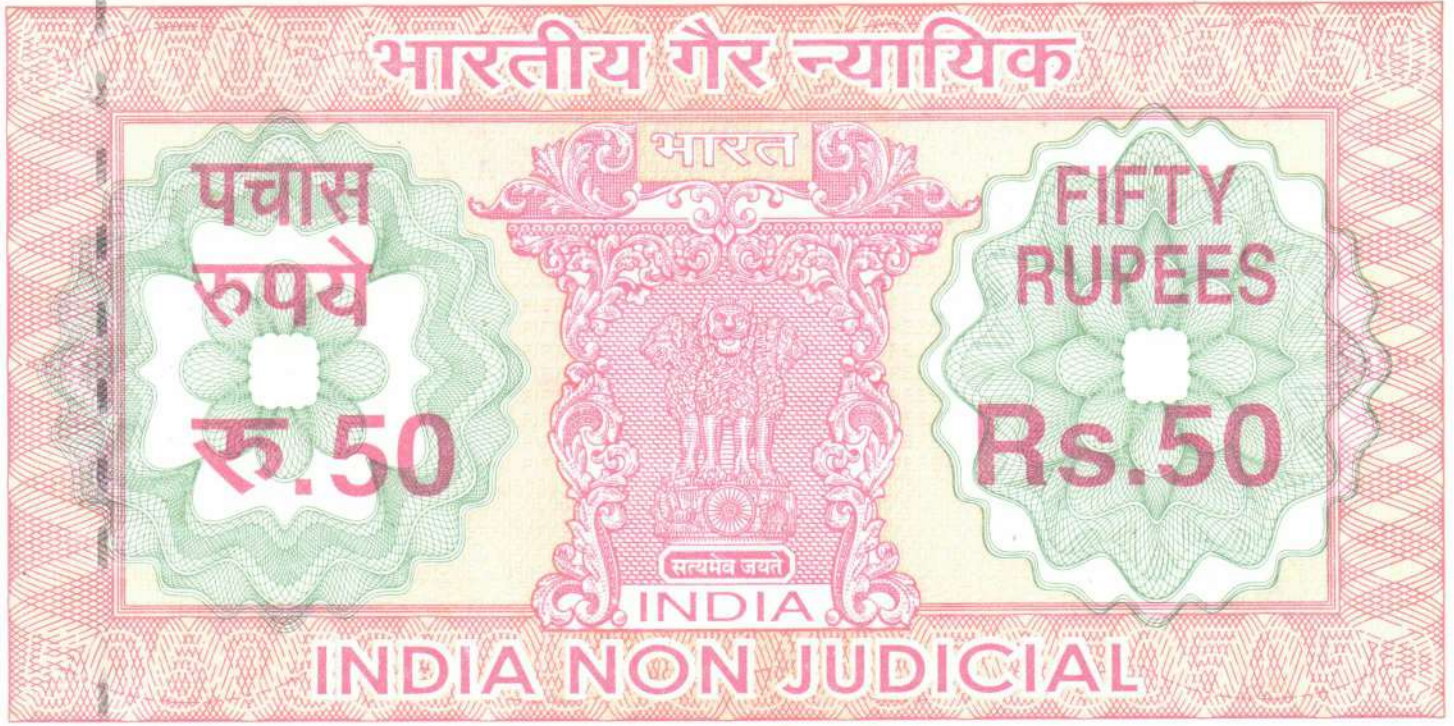
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- 6.2.31 **Article 43-A:** The State shall take steps, by suitable legislation or in any other way, to secure the participation of workers in the management of undertakings, establishments or other organizations engaged in any industry.
- 6.2.32 **Article 44:** The State shall endeavour to secure the citizens a uniform civil code throughout the territory of India.
- 6.2.33 **Article 45:** The State shall endeavour to provide early childhood care and education to children below the age of six years.
- 6.2.34 **Article 46:** The State shall promote with special care the educational and economic interest of **weaker sections** of people, and, in particular of BC (the SC, the ST and the OBC), and shall protect them from social injustice and all forms of exploitation.
- 6.2.35 **Article 47:** Duty of the State to raise the level of nutrition and standard of living and improve public health as among its primary duties and, in particular, to prohibit the consumption except for medicinal purposes of intoxicating drinks and drugs which are injurious to the health.
- 6.2.36 **Article 330, 332:** Proportionate representation of seats in any State or Union territory or in the House of the People or autonomous districts of Assam for the SC, the ST and the OBC shall be in the same proportion based on last census.
- 6.2.37 **Article 338(10):** In this article, reference to the Scheduled Castes shall be construed as including references to such Other Backward Classes as the President may, on receipt of the report of a Commission appointed under clause (1) of the article 340, by order specify and also to the Anglo-Indian community
- 6.2.38 **Article 348(3)** Throughout India, the English language shall be the authoritative language in case of any conflict. Under this clause, a farmer will be only farmer in every state though known by different names in their respective state official languages (only translation and no transcription allowed).
- 6.3 From the above articles in **Para 6.2** it's very clear that our **Constitution, under an agreement with the people of India**, directs the state to strive to provide the following for all, within reasonable restriction, without any discrimination, so that we can earn our livelihood our own and achieve the target of happiness, wellbeing and prosperity ie to make us an **Ajivak / Arjak**.

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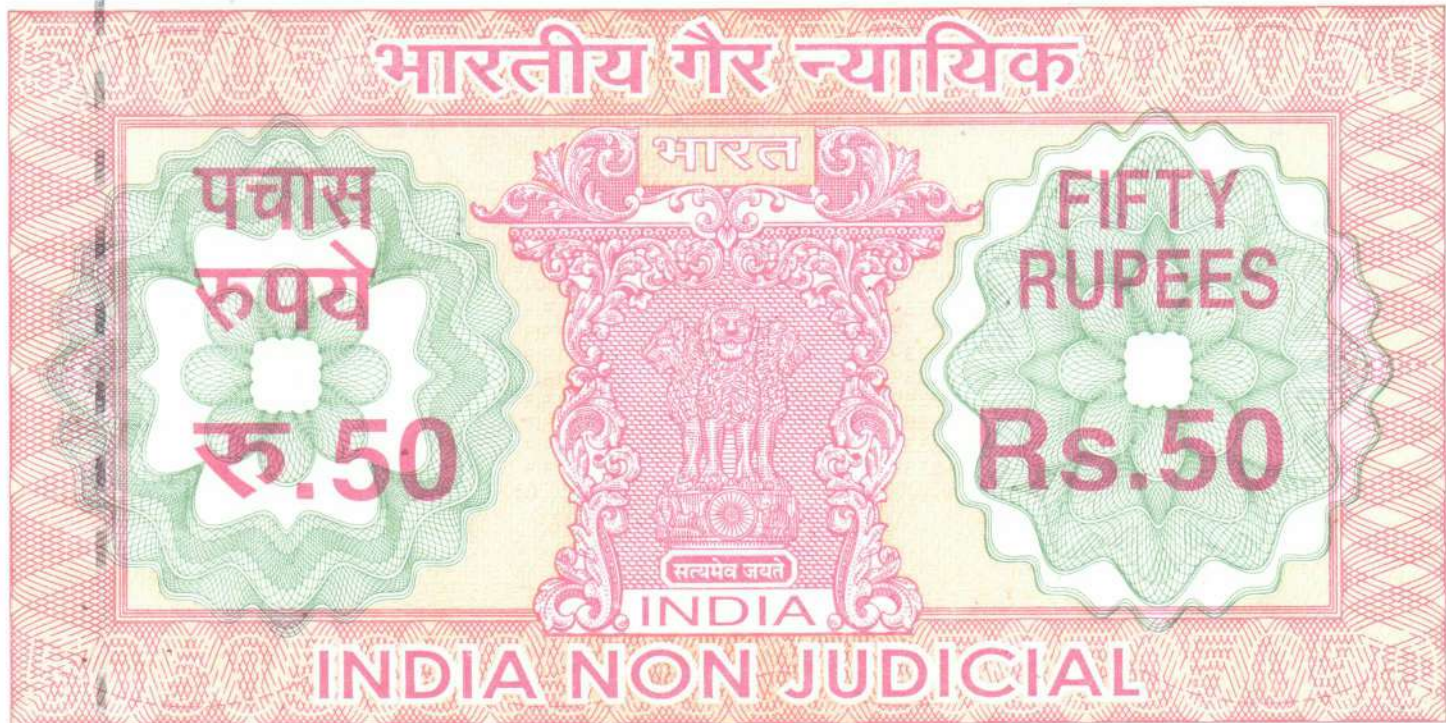
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- 6.3.1 Equal and quality education to develop complete understanding about our Strength, Weaknesses, Opportunities and Threat (SWOT), our rights and our duties and the duty of our representatives so that we can take right decision and earn our livelihood by our own.
- 6.3.2 Guaranteed Employment with reasonably low **wage ratio** (May be 10 or lower) above the age of 18 years and equal opportunity to grow. Wage Ratio = Maximum Pay/Minimum Guaranteed Pay for any employment in India (Government or Private).
- 6.3.3 Quality and equal health care facility at reasonably low /affordable cost.
- 6.3.4 Quality and Equal justice in time at reasonably low /affordable cost.
- 6.3.5 Proportionate representation to set up true democracy (A form and a method of Government whereby revolutionary changes in the social life are brought about without bloodshed).
- 6.4 Quality of an Ajivak:**
- 6.4.1 An **Ajivak** will spend his resources only for his own welfare and if excess then spend for public works to get his own welfare in it. It must be clearly understood that by giving your resources to others you are not only wasting your resources but making them Nikamma (Non-Ajivak).
- 6.4.2 An **Ajivak** will never fight against anybody but strive for optimum utilization of his resources for self welfare and development. He will neither give nor receive anything free but co-operate with others for joint welfare and development (Social/Public Work).
- 6.4.3 An **Ajivak** will never spend his resources to achieve Heaven, Swarg, Jannat etc which, he understands are imaginary and/or unknown.
- 6.4.4 An **Ajivak** understands that everything is governed by the **Law of Nature**, the law given by **Hon. Makkhali Gosal (560 to 484 BC)**, the founder of **Ajivak Philosophy**. As a human, being a part of nature, he is responsible for all his acts in achieving his welfare.
- 6.4.5 An **Ajivak** understands very clearly that nothing is permanent in this world i.e. the **law of nature**.
- 6.4.6 An **Ajivak** will never do anything without understanding, no matter if it is said by any great person or authority, i.e. he will act on the principle of first understand then work.
- 6.4.7 An **Ajivak** completely understands and follows that there is no super natural power that can do anything bad or good for him. Everything is governed by the **Nature** and it reacts according to **Human Action** to maintain the balance. When one acts against his own welfare (Against the Nature) the **Nature** reacts accordingly to counter it which further causes harm to him.

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- 6.4.8 An **Ajivak** understands that any religion, belief or faith which does not allow its members to think free and apply their mind for their welfare but forces them to follow their Guru, Super Natural powers or their representatives, is a blind faith and unscientific and keeps himself/herself away from such religion, belief or faith.
- 6.4.9 An **Ajivak** understands **the law of nature** (fig-3), any act which is beneficial for one is beneficial for others and vice versa. It is not possible for any act to be beneficial for one and harmful for others and vice-versa. Since it is very difficult to judge the beneficial effect of any act on others, it is advised to make optimum utilization of our resources for our own welfare only.

Win- Win (exists)	Lose-Win (does not exist)
Win-Lose (does not exist)	Lose-Lose (exists)

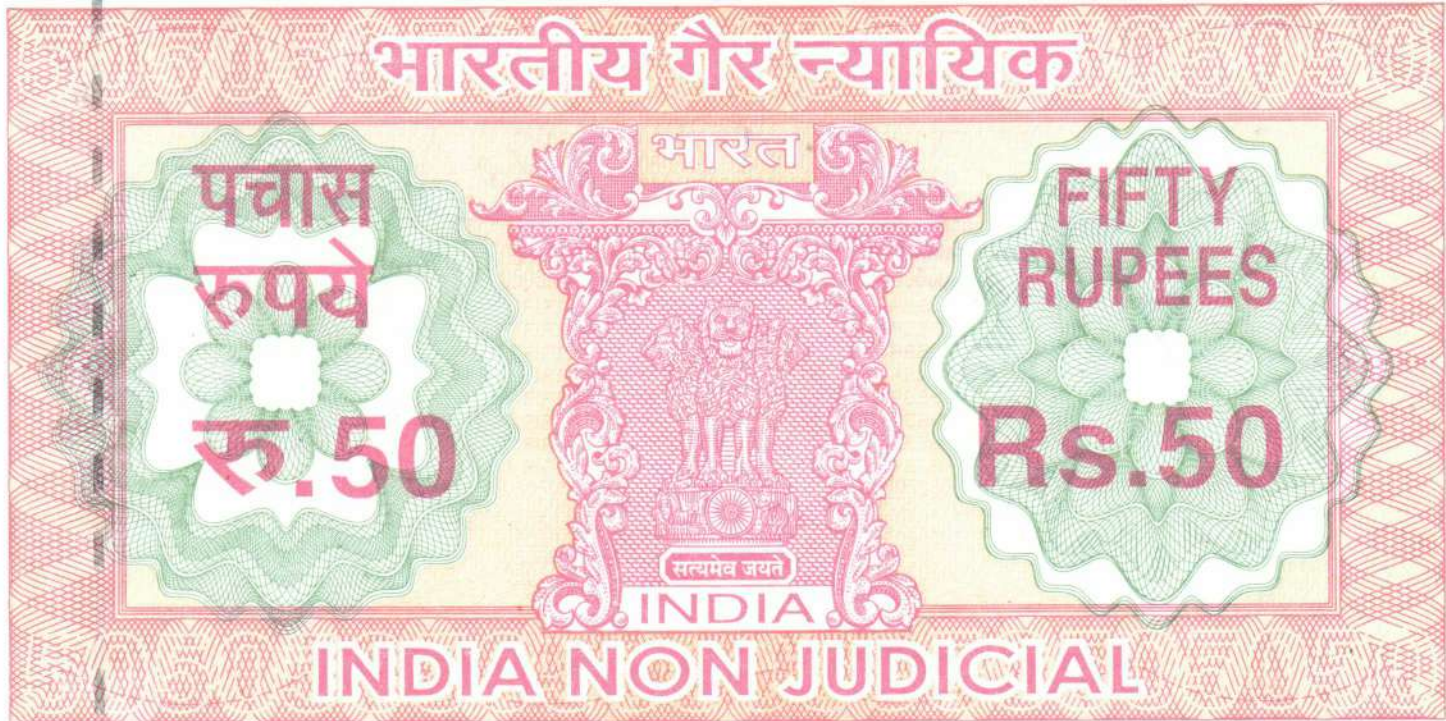
Fig. 3 The Law of Nature

6.5 Useful work (a few examples):

- 6.5.1 To decide the date and time of your programmes (such as marriage, death, house ceremonies etc) as per your own convenience.
- 6.5.2 To conduct Marriage as per **Arjak / Ajivak System** (any system without involving any supernatural believes) between 21 (18 for female) to 30 years of age (most preferably between 21-25 years).
- 6.5.3 To dispose dead body at the earliest by most scientific means such as handing over to any hospital for research or burying under the ground etc and only condolence meeting shall be conducted after the death as early as possible.
- 6.5.4 To provide quality and equal education for your children of their choice without any discrimination.
- 6.5.5 To provide equal right in your property (self acquired or ancestral) for your children irrespective of their sex.
- 6.5.6 To protect and improve the natural environment including forests, lakes, rivers and wild life.

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- 6.5.7 To uphold and protect the unity and integrity in **Muhalla/Village/Ward/Block/District/State/National** level in the same order.
- 6.5.8 To promote harmony and the spirit of common brotherhood amongst all Ajivaks.
- 6.5.9 To develop the scientific temper, humanism and the spirit of enquiry and reform.
- 6.5.10 To honor and promote the views of the great thinkers (**Ajivaks**) of the country who worked/fought to achieve humanism.
- 6.5.11 To vote only those local **ajivak leaders**, who are well versed with the region, residing permanently in the corresponding region, without taking any resource/illegal favours from them.
- 6.5.12 To form a group in your Muhalla and elect the best Ajivak amongst yourself as executive members of **Muhalla Ajivak Council**.
- 6.5.13 To attend the corresponding **Ajivak Council** meetings when called for and provide your active participation in it.
- 6.5.14 To stop begging and giving others for exchange of Punya, Swarg, Heaven, Jannat, salvation, good luck, rebirth etc.
- 6.5.15 To stop consuming intoxicating drinks and drugs except for medicinal purposes which are injurious to our health.
- 6.5.16 To contest elections only after taking permission from the Board as an independent candidate. It is prohibited to join any party.
- 6.5.17 To stop considering/showing yourself of low level on the name of culture such as bowing on others feet.
- 6.5.18 To become free from **aversion** and **cravings** of anything to achieve the happiness.
- 6.5.19 To keep at least one **Bamboo Stick** (minimum 4 feet length) in the house and get trained for self-help and to provide immediate protection to other Ajivak Members.
- 6.6 **Ajivak Flag:** the Ajivak flag will be of 2:3 ratio. There will be two strips horizontally. The upper strip will be of green color which indicates Happiness, Well-being and Prosperity, the target of every Ajivak. The lower strip will be of blue color which indicates the duty of every Ajivak to do only useful work. There will be a white color wheel with five spokes in the centre of flag with the outer diameter equal to 3/4 of width. The central wheel with five spokes indicates the balanced/optimum utilization of five Powers/Resources i.e. **Time, Money, Ability to work, Ability to understand** and

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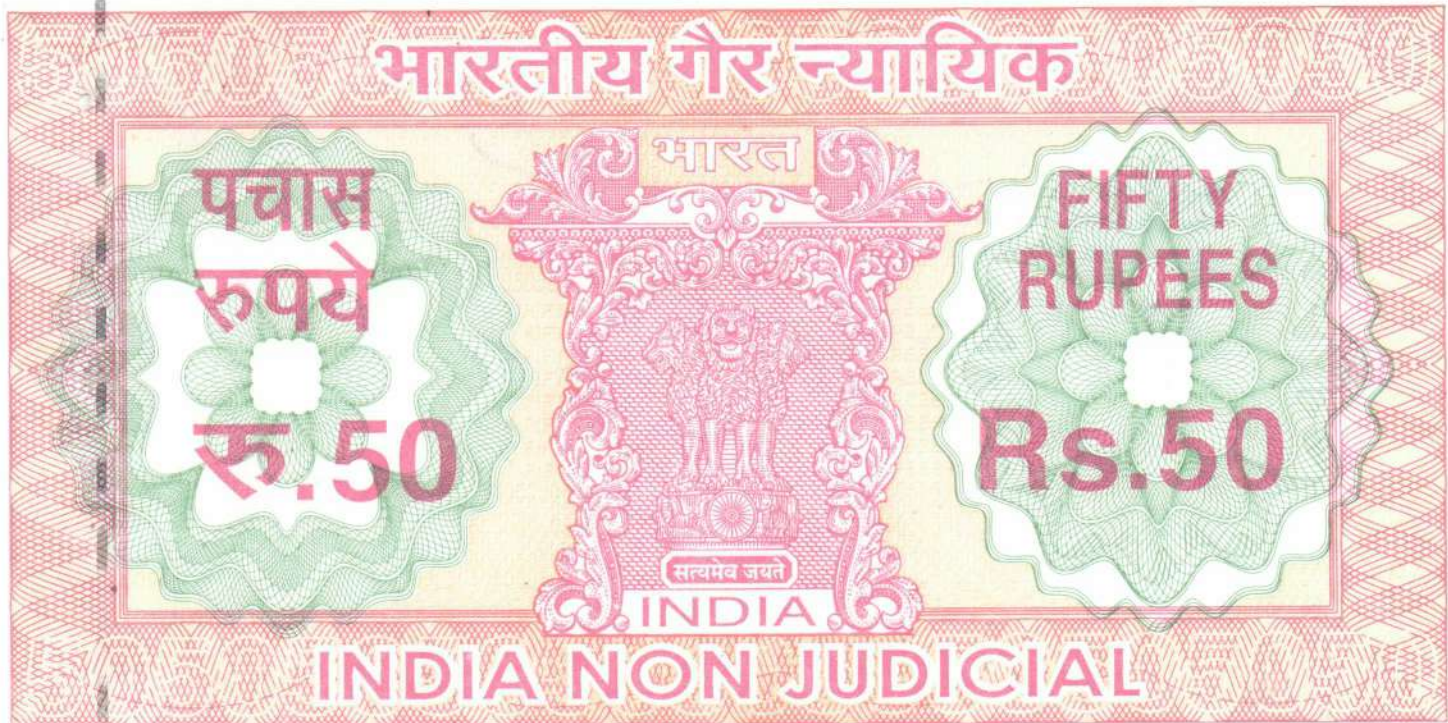
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- Ability to form group and the Law of Impermanence.** Hence Ajivak flag represents all our requirements and their complete solution.
- 6.7 **Ajivak Emblem/Logo:** It consists of white colored central wheel of **Ajivak Flag** on the green circle. There shall be a concentric bigger circular strip of blue color. In the blue circular strip, it will be written as **"Be Ajivak, Be Powerful"** in English or **"Ajivak Bano, Shaktishali Bano"** in hindi and **A W D R T** in the bottom with one **Star** on either side.
- 6.8 **Ajivak Salutation:** Article 1(1) of Indian Constitution the name of our country is **India** that is **Bharat**. Our country is sovereign. **Jai Hind, Jai Hindustan** etc are based on old names of Bharat so we should stop such salutations. The states have some powers but not sovereign and are under **India** that is **Bharat**. Therefore the use of **Jai of any state** is against **basic principles** of the Constitution. Now salutations like **Bharat Mata Ki Jai, Vandae Matram, Jai of any god or goddess, Jai of any super natural power** forces us to believe in supernatural power/ imaginary powers which forces us to violate secular concept and block scientific temper. **Jai Makhali Gosal, Jai Bhim, Jai Phulae, Jai Periyar etc** are salutations which represent Individualism. **Jai Kisan, Jai Jawan, Jai Mulnivasi** etc are salutations for some special groups. **Jai Ajivak/Jai Arjak** is a salutation for all may be Kisan, Jawan, Mulnivasi, Hon./s Makhali Gosal, Dr. Ambedkar, Phulae, Periyar etc those who earn(ed) their livelihood by doing useful work by optimum utilization of their resources and achieve(d) high level in their life and cooperate (d) to develop India. **Jai Samvidhan** is the salutation for most respectable book of India written by Ajivaks for Ajivak welfare and development based on the principle given by our great **Ajivak/Arjak leaders**. Amongst **Jai Ajivak/Arjak, Jai Bharat** and **Jai Samvidhan**, the **Jai Ajivak/Arjak** is the best salutation.
- 7.0 **OBJECTS OF THE TRUST:**
- 7.1 The object of the Trust extended to the whole India.
- 7.2 The Main Objects of the trust shall be to educate human society to make them an **Ajivak** so that they can achieve **Happiness, Wellbeing** and **Prosperity** for themselves.
- 7.3 They will be taught various techniques to carry out Research and Development (R&D) in it within the constitutional frame work to achieve the target.
- 7.3.1 To achieve the **Quality and Equal Education**.

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- 7.3.2 To achieve the **Guaranteed Employment with reasonably low Wage Ratio above the age of 18 years and thereafter equal opportunity to grow.**
- 7.3.3 To achieve the **Quality and Equal health care facility.**
- 7.3.4 To achieve **Quality and Equal Justice in time.**
- 7.3.5 To achieve **Proportionate Representation** to set up a **True Democracy** (A form and a method of Government whereby revolutionary changes in the social life are brought about without bloodshed).
- 7.4 To create, manage operate and dissolve educational and professional institutions as approved by the Board.
- 7.5 To produce, market, trade and warehouse goods and services as approved by the Board.
- 8.0 POWRES AND FUNCTIONS OF THE BOARD OF TRUSTEES:**
- 8.1 All properties of the trust, moveable or immovable or of any other kind shall vest in trust, the Board of Trustees shall manage the whole property and affairs of the trust and shall have all powers, duties and functions necessary to properly promote and carry out the objects of the trust.
- 8.2 The Board shall have power to frame rules, regulations, byelaws and schemes for the operation and management of the trust and to vary or amend them from time to time.
- 8.3 To collect, receive and get in from time to time, cooperation/contribution in cash or in any form from the Settlor, Trustees, Ajivak Members, Ajivak Councils for the purposes of carrying out the activities of the Trust and pass valid acknowledgements for all such receipts and to hold and utilize the receipts, income and profits of the Trust for the purpose of the Trust and no other.
- 8.4 To pay discharge, reimburse the cost, charges and expenses in or about, the collection and for getting the income of the Trust Fund and management, administration of the Trust and all other costs, charges and expenses and outgoings in relation thereto. None of the Trustees shall derive any personal benefit whatsoever, by the deployment/use of the property of the Trust.
- 8.5 To hold movable and immovable properties on behalf of the Trust.
- 8.6 To wind up or dissolve the Trust.
- 8.7 To carry out, promote and publicize world class research and analysis on issues related to the main objects of the trust.

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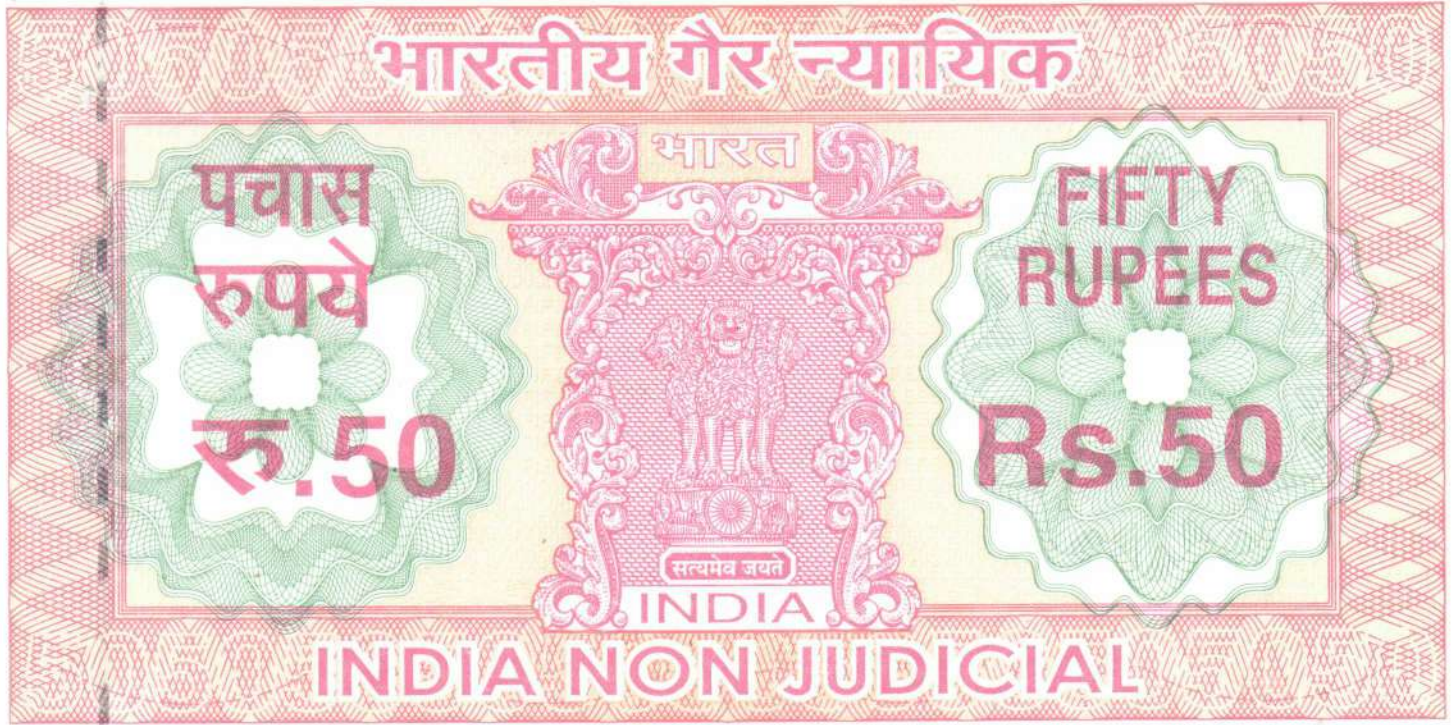
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- 8.8 To respect and expand national and international association for achieving the main objects of the trust.
- 8.9 To participate in national and international activities related to the main objects of the trust.
- 8.10 To form/setup **Ajivak Welfare and Development Research Councils (AWDRCs)**, herein referred as "**Ajivak Councils**" at **Muhalla, Village/Ward, Block, District, State and National** levels known as **Muhalla Ajivak Council, Village/Ward Ajivak Council, Block Ajivak Council, District Ajivak Council, State Ajivak Council, National Ajivak Council** respectively and shall be named accordingly
- 8.11 To appoint ajivak council executives at **Muhalla, Village/Ward, Block, District, State and National** levels and good cause, on violation of Ajivak Concept and other conditions, to take disciplinary actions against them.
- 8.12 To appoint such employees, on such conditions and emoluments as may be found necessary by the Board of Trustees and, with good cause, on violation of Ajivak Concept and other conditions, to take disciplinary actions against them and to suspend or dismiss any employee.
- 8.13 To hire and convene skilled, professional national and international experts for achieving the main objects of the trust.
- 8.14 To make representations to all central or state or local or public or semi-public authorities, executives or legislatures on any matter directly or indirectly affecting the main objects of the trust.
- 8.15 To invest the funds of the Trust not immediately required in or upon any instruments or properties of whatever nature and wheresoever situated, and to sell, call in, vary, exchange or transfer any investments or properties of the Trust, in accordance with the provisions of the law.
- 8.16 To purchase or take by way of lease, sub-lease, exchange, hire or otherwise acquire any movable or immovable property, and in particular any land, flats, buildings, workshops, factories, laboratories, machinery, equipment, furniture, scientific records, experimental data, library, plant, apparatus, appliances and any rights or privileges necessary or convenient for the purpose of the

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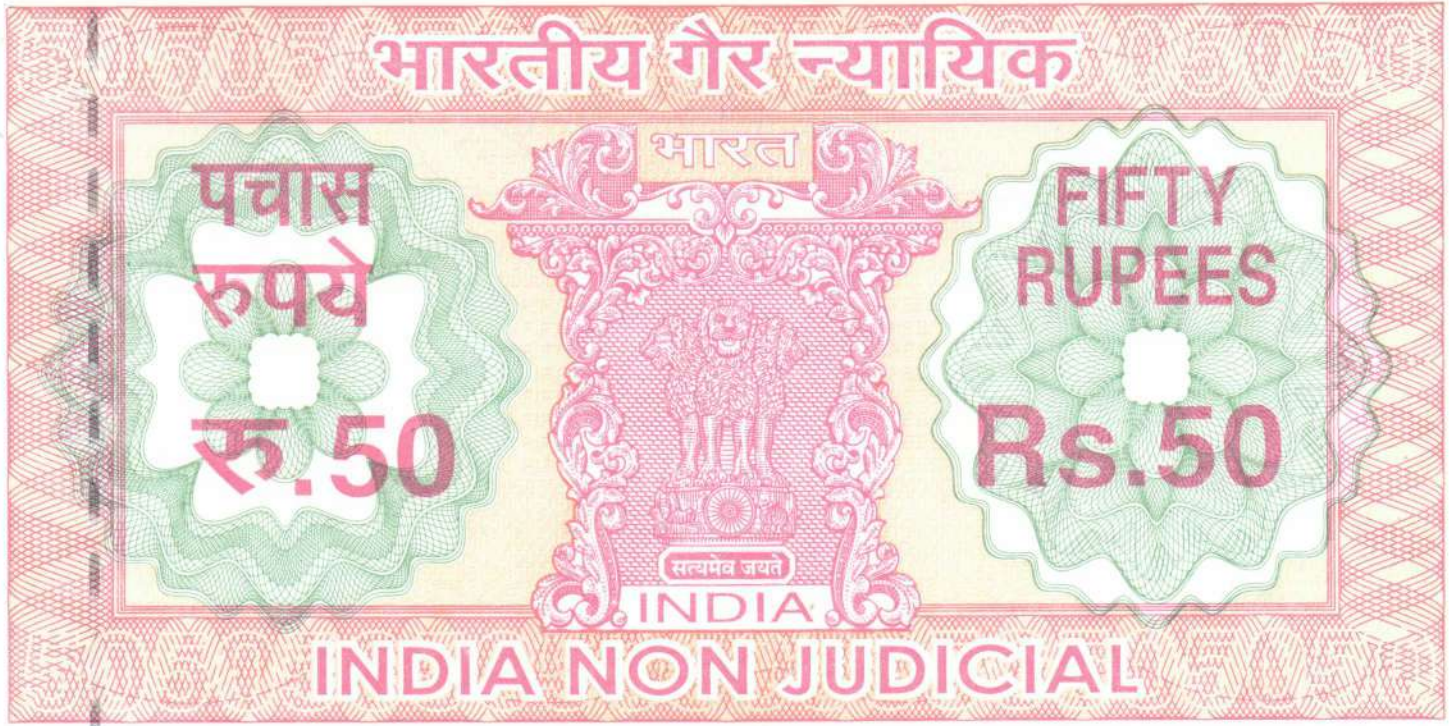
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- Trust and to construct, erect, alter, improve, and maintain any building by periodical repairs and to manage, develop, sell, demise, let, mortgage, dispose off, turn to account or otherwise deal with all or any part of the assets and rights of the Trust for cash or any other consideration with the view to the promotion of the objects of the trust.
- 8.17 To establish and support or aid in the establishment and support of associations, institutions, funds, trusts, and conveniences calculated to benefit employees or ex employees of the Trust or dependents of such persons, and to grant pensions and allowances to make payments towards insurance of such persons and generally to provide for supporting benefits.
- 8.18 To pay the costs, charges and expenses, preliminary and incidental to the formation, establishment and registration of the Trust and remunerate any parties for the services rendered or to be rendered in or about formation or promotion of the trust or conduct of its activities.
- 8.19 To accept payments for any property or rights sold or otherwise disposed of or dealt with by the Trust, whether in cash by installments and generally on such terms as the trust may determine, and to hold, dispose of or otherwise deal with any shares, stocks or securities.
- 8.20 To procure the incorporation, registration or other recognition of the Trust in any country, state or place and to pay all expenses preliminary or incidental thereto.
- 8.21 To enter into, make and perform contracts and arrangements of every kind and description with corporate body, state or central Government or any companies, firms or persons or groups that may seem conducive to the Trust's objectives or any of them and to obtain from any such authority any rights, privileges, charters, contracts, concessions, licenses etc. which the Trust for the time being may think desirable to obtain and to carry out, exercise and comply with any contract, arrangements, rights, privileges and concessions.
- 8.22 To open, maintain, operate, and close Bank Account(s) in any bank(s) as decided from time to time and to deposit moneys therein and to draw, accept, endorse or otherwise deal in cheques,

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- drafts, and other negotiable instruments and to withdraw moneys from such accounts and generally operate upon same (without overdraft) as may be required by for purpose of the Trust.
- 8.23 To ensure any of the persons, properties, undertaking contacts, guarantee or profits or obligations of the Trust of every nature and kind in any means whatsoever. Also to ensure with any person or Trust against losses, damages, risks and liabilities of any kind which may affect the Trust either wholly or partially.
- 8.24 To refer any dispute, claim or demand by or against the Trust to arbitration and observe and perform the awards and to appoint arbitrators, umpires and to refer to arbitration, to institute, defend, prosecute, compromise, withdraw or abandon any proceedings whether legal or otherwise and claims by or otherwise concerning the activities and affairs of the Trust in any court of law or any Tribunal or Authority and for the purpose engage counsel or other representative.
- 8.25 To adopt such means of making known the activities of the Trust as may be seem expedient and in particular by advertising in the press, radio, television, social media etc. by circulars, posters, by purchase and exhibition of works of arts or interest by audio and/or visual means, publication of books, brochures, periodical and by granting prizes and awards to any public purposes.
- 8.26 To enter into collaborations for technical assistance, financial or commercial arrangements, including for fulfillments of any object herein contained.
- 8.27 To indemnify officers, directors, agents and servants of the Trust against proceedings, costs, damages, claims and demands in respects of anything done or ordered to be done by them for any in the interest of the Trust or any loss or damage whatever which shall happen in the execution of duties of other officer or relation thereof.
- 8.28 To do all such deeds and acts which have not been specifically mentioned in the Trust Deed but which are found to be necessary, expedient and essential for furthering the objects of the Trust provided that the Trust shall not support with its funds or endeavour to impose on or procure to

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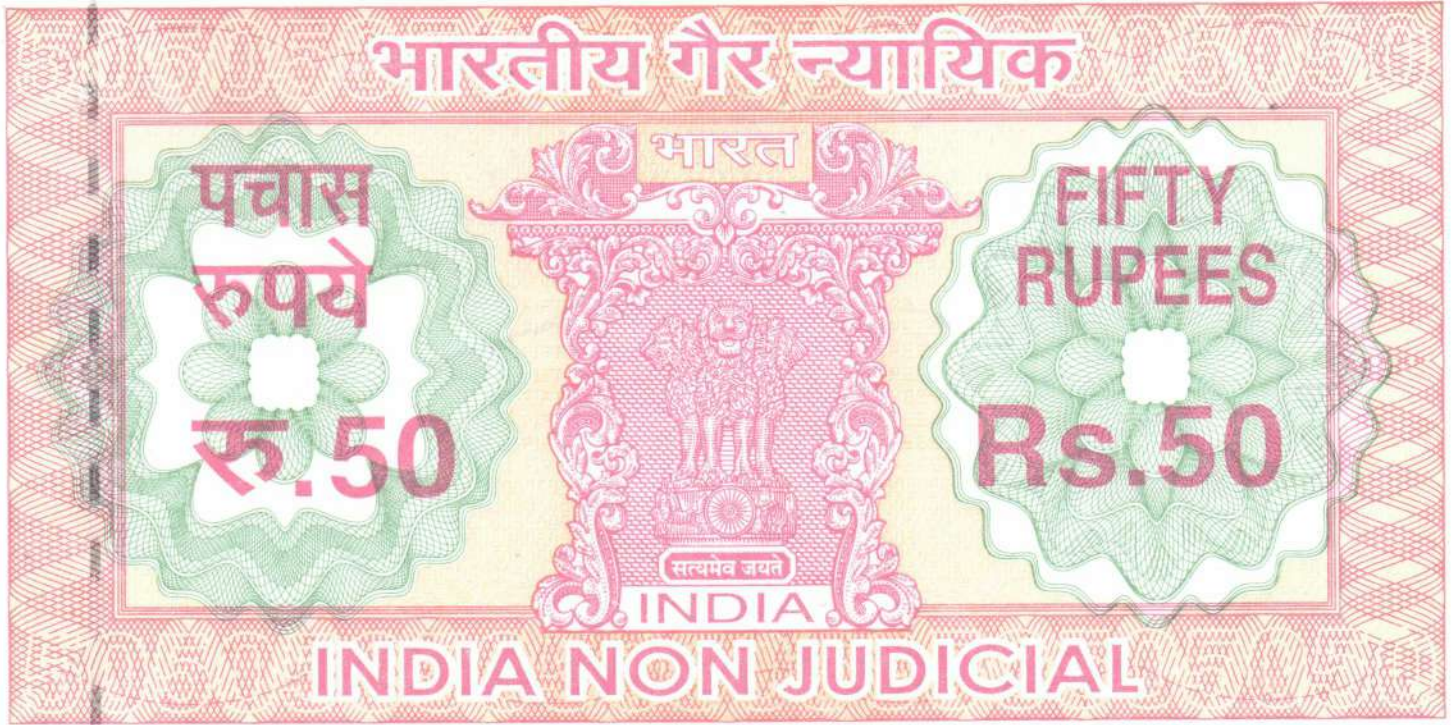
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be observed by its trustees or staff or others, any regulation or restriction which, if any object of the Trust, would make it a trade union.

9.0 WORKING OF THE TRUST:

- 9.1 The **Board** shall formulate, alter or amend the terms, conditions, rules, regulations and instructions for smooth performance of the functions of the Trustees and proper conduct of the business of the Trust by resolution.
- 9.2 The **Board** may act on opinion or advice of any **Ajivak Council**, any lawyer, accountant, auditor, valuer, broker, auctioneer or other expert (experts/councils) and shall not be responsible for any loss occasioned by such action. Any such advice may be obtained by letter, fax, e-mail or any other mechanical or electronic device of communication and members shall not be liable for acting on such advice or opinion purported to have been conveyed as aforesaid.
- 9.3 The **Board** and /or the Trustees shall not be responsible for the consequences of any mistake or oversight or error of judgment for want of prudence on the part of the Trustees or any attorney, agent or any other person appointed by it or for misconduct on the part of such person(s) nor it would be bound to supervise the proceedings of such appointee.
- 9.4 Subject to the provisions of the Trust Deed, the Board shall have absolute and uncontrolled discretion as to the exercise of powers and authorities of the Trust vested herein as to the mode and time of execution thereof and in the absence of fraud they shall be in no way responsible for any loss that may result or the exercise or non exercise thereof provided that nothing herein contained shall release the members from liability in case of breach of trust knowingly or intentionally committed by them jointly or individually.
- 9.5 The **Board** shall ensure that all Trust Deeds, and other documents including share certificates, bonds and other securities representing or stating the title to any of the trust property shall remain in the name of the trust and shall remain deposited either with itself and/or the Settlor or any bank, body, corporate or person as the **Board** may authorize.
- 9.6 Accounts shall be operated as per the laws applicable to Trusts.
- 9.7 All the documents creating a charge or obligation on the Trust or the trust assets shall be signed by the Chairperson of the Board.



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10.0 MEMBERSHIP:

10.1 Any Indian citizen, aged 18 years and above, having voting right in India and willing to put his/her best efforts to follow **Ajivak Concept** may take AWDRT Membership (Ajivak Membership) by filling membership form and paying requisite membership fee.

11.0 SUBSCRIPTION

11.1 AWDRT Membership (Ajivak Membership) shall be obtained by paying Rs 100 (rupees hundred only)/year or as approved/amended by the board from time to time and by filling a prescribed membership form.

11.2 Higher cooperation by resource sharing may be provided by Ajivak Members as demanded by the Board from time to time for specified work only if they understand their welfare in it.

12.0 BOARD MEETINGS:

12.1 The affairs of the Trust shall be generally carried on by the Chairperson or Board's delegate in matters delegated to him by the Board subject to the supervision and ultimate control of the Board.

12.2 The board shall meet at least once in a year and decide as often as the circumstances may require to transact the business of the Trust, but desirably the Board may meet once every quarter of the calendar year including the quarter in which the annual accounts are finalized, the position of the accounts and performance is appraised and approved by the Board.

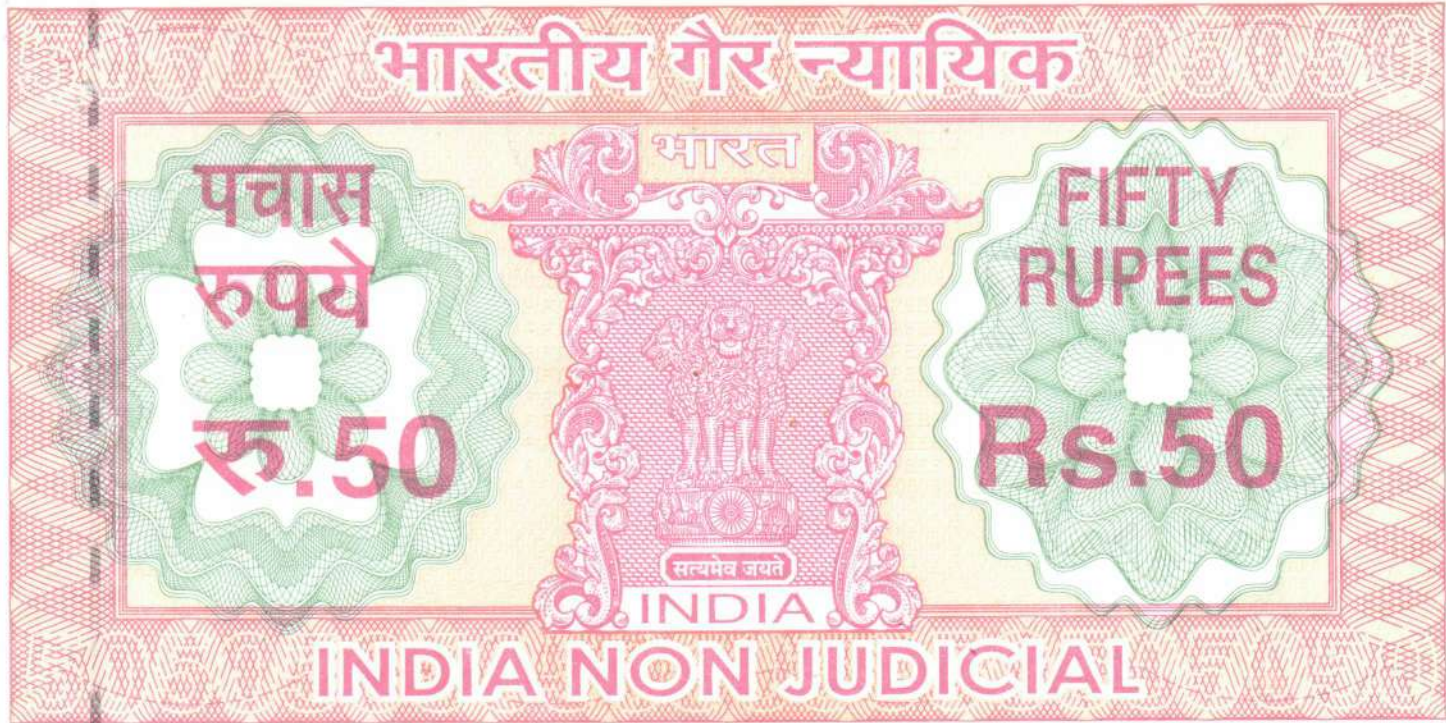
12.3 Notice of the board meeting shall be sent in writing, through modern electronic means or by post, to all Trustees at least 14 days prior to the scheduled date of the meeting. A shorter notice period may be permitted with the approval of all the Trustees.

12.4 The meeting of the Board shall be presided over by the Chairperson.

12.5 Every resolution of the Board shall be passed in a meeting by consensus, if it should fail to reach consensus, by a simple majority. However, the Board shall also be entitled to pass any resolution without meeting but by circulation of the resolution to all the trustees and approved by simple majority. Unless it is provided in the resolution, it shall be effective from the date it stands signed by a majority of the Trustees. A resolution passed by circulation and signed by majority of the Trustees shall be as valid and effective as if it had been passed in a duly constituted meeting of the trustees.

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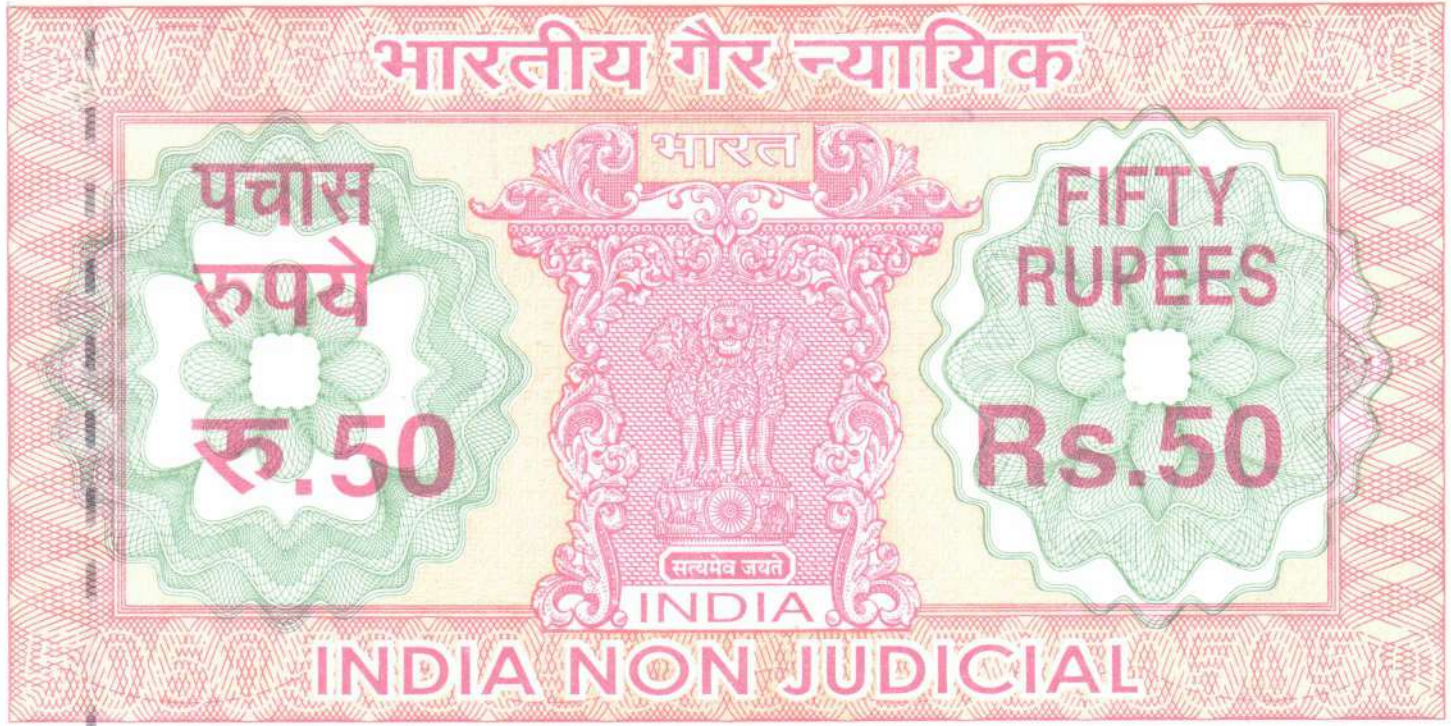
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- 12.6 The board shall maintain or cause to be maintained a Book of Minutes recording the proceedings of each meeting of the Board which shall be signed by each Trustee or by the Chairperson alone if resolution is passed by circulation without any meeting.
- 12.7 Presence of all three Trustees shall be necessary to constitute a quorum for any Board meeting.
- 13.0 **CHAIRPERSON:**
- 13.1 The Settlor shall be the Board's first Chairperson.
- 13.2 The Chairperson will approve by signature the minutes and records of the meetings and resolutions. He/she shall have powers to direct and/or convene/call special/emergency meetings of the Board.
- 13.3 The Chairperson shall have full power to approve any expenditure during a financial year within limitations of the Budget of the Trust, which shall be prepared in the meetings of the Board in the month of March every year and the receipts, expenses and the budgetary provision shall be examined, reviewed and approved by the Board in such meetings.
- 14.0 **MANAGER:**
- The board shall appoint a Manager, who shall be responsible for looking after day to day administration of the Trust and other all the functions assigned to him/her by the Board. He shall report to the **Chairperson** of the Board.
- 15.0 **AJIVAK COUNCILS AND FUNCTIONING:**
- 15.1 There shall be 6 level Ajivak Councils in India to manage the Trust. They are Muhalla Ajivak Council, Village/Ward Ajivak Council, Block Ajivak Council, District Ajivak Council, State Ajivak Council and National Ajivak Council. There shall be at least five (5) executive members in each council namely (1) **Chairperson**, (2) **Vice Chairperson**, (3) **Secretary**, (4) **Joint Secretary** and (5) **Treasurer** for execution of council affairs.
- 15.2 Every council shall function as self governing body within the Ajivak Concept and rules and regulations framed by the board. It shall identify and list the problems among their territory and divide them into three parts (ABC Analysis which categorizes all activities based on their impact on public and resources needed to complete them). Make root cause analysis accordingly. Provide suitable solution and carry out implementation. Forward solved problems with solutions along with unsolved problems, if any, to the higher council.

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- 15.3 Every council shall forward 10 % of their collection to the higher council and remaining 90% must be utilized by them as approved by GBM (General Body Meeting).
- 15.4 Every council shall take up the responsibility to promote the awareness about Ajivak Concept and strive to meet the main object of the Trust. For Ajivak welfare and development, the council chairpersons at various levels must participate in decision making and follow reporting system as per organization chart approved by the board.
- 15.5 Any council shall be assumed to be formed/setup only after getting written permission from the board or its authorized representative.
- 15.6 Tenure of every elected executive council member shall be for 5 years and shall not be repeated again for the same post except, in extreme condition, with the approval of the Board. They will be always given opportunity to be considered for higher post along with newly elected members.
- 15.7 Every executive council shall have minimum one third of women and men members and in determining such numbers if there comes a remainder, the quotient shall be increased by one.
- 15.8 The Age of executive council members shall not exceed 60 years on the date of election.
- 15.9 Every Council may have minimum 5 committees (with minimum three members), headed by the council Chairperson or his authorized representative, such as: (1) Education Committee (2) Ajivika Committee (Employment and further opportunity Committee) (3) Health Committee (4) Law, Justice and Security Committee (5) Celebration (Social and Cultural) Committee.
- 15.10 Every executive council must have proportionate representation of **BC (SC, ST, OBC)** and Other Categories, based on **Mandal Commision Report**, from the list of **Ajivak Members**.
- 15.11 Any executive post, found vacant in any council shall be filled from remaining executives and the waitlisted members already elected in GBM based on seniority within 1 month from the date of vacancy. Seniority of executive members shall be as Chairperson, Vice Chairperson, Secretary, Joint Secretary and Treasurer. GBM may be called if the situation arises to fill the vacancy.
- 15.12 Quorum for Executive Council (EC) meeting shall be 60% EC members. Quorum for the GBM shall be 60% EC members and 50% of members who elected EC members.
- 15.13 Every resolution in the Muhalla/Village/Ward/Block/District/State/National Ajivak Councils shall be passed in a meeting (ECM/GBM) by consensus and, if it should fail to reach consensus, by a simple





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- majority. In case of equality of the vote for any motion in ECM/GBM, the chairperson shall keep the power to cast his/her deciding vote in favour or opposition of such motion.
- 15.14 Every council in its annual GBM shall elect an auditor to make social audit of the council account for next financial year.
- 15.15 Notice of the meeting shall be sent in writing, through modern electronic means or by post, to all members of Muhalla/Village/Ward/Block/District/State/National Ajivak Councils respectively at least 14 days prior to the scheduled date of the meeting. A shorter notice period may be permitted with the approval of the respective Chairperson Muhalla/Village/Ward/Block/District/State/National Ajivak Council.
- 15.16 Every Village/Ward shall be divided into many Muhalla with 100 (50-149) voters/adults each. Every Muhalla with 5 or more members shall setup Muhalla Ajivak Council. All the members in the Muhalla shall elect 5 executive members. The Muhalla Ajivak Council apart from other activities shall take responsibility of propagating **Ajivak Concept** among all the adults/voters by door to door campaign and make them members only after taking their approval. They shall strive to achieve the objects of the trust. They shall also take responsibility to setup Muhalla Ajivak Council in their neighboring Muhallas.
- 15.17 Every Village/Ward with 5 or more Muhalla Ajivak Councils shall setup Village/Ward Ajivak Council. All present and Ex Chairpersons of Muhalla Ajivak Councils shall elect 5 executive members among themselves by secret voting and all others shall be the members of **Village/Ward Ajivak Council**. They will also elect Ajivak BDC member to form Ajivak Block Development Council. Elected Ajivak BDC members shall elect executive council members of Ajivak BDC.
- 15.18 All present and Ex Chairpersons of the Village/Ward Ajivak Councils and present and Ex Ajivak BDC members in a Block shall elect 5 executive members of **Block Ajivak Council** among themselves by secret voting.
- 15.19 Chairpersons of Ward Ajivak councils shall form Ajivak Town Area Council, Ajivak Notified Area Council, Ajivak Municipality Council or Ajivak Municipal Corporation accordingly. Chairpersons of such Councils shall report to the corresponding higher Ajivak Council in which they exist.





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- 15.20 All present and Ex-Executive Council Members of Block Ajivak Councils in a district shall elect 5 executive members of **District Ajivak Council** among themselves by secret voting. District Ajivak Council in GB shall elect members for State Ajivak Council and National Ajivak Council by secret voting after giving sufficient time (equal) to present the contestants on the topic "**Why you elect me**".
- 15.21 State Ajivak Council shall have members equal to the number of MLAs in the state and National Ajivak Council shall have members equal to the number of MPs in the union. State /National Ajivak Councils shall have Executive Council members equal to ministers in a State/Union.
- 15.22 Small Union Territories (UTs) shall be merged with nearest state and bigger one may be treated as a State.
- 15.23 Removal of any Executive Council members including elected Ajivak Village Head, Ward Member, Panchayat Sadasya, BDC Member, MLA, MP etc shall be initiated either by GBM of the concerned council which elected them or by the Board if found acting against their direction(s).
- 15.24 Executive Council Meeting (ECM) shall meet minimum once in between 1 to 15 of every month. If the Chairperson fails to call at least one ECM in a quarter then the Chairperson, will be automatically removed. In this situation any EC member can call ECM and the Chairperson had to be present in ECM and handover the charges to the Vice Chairperson. The vacant post shall be filled accordingly.
- 15.25 General Body Meeting (GBM) shall meet minimum once in first month of every Quarter. If the Chairperson fails to call at least one GBM in a quarter in which the annual accounts are finalized then the Chairperson, will be automatically removed. In this situation any EC member can call ECM and the Chairperson have to present in ECM and handover the charges to the Vice Chairperson. The vacant post shall be filled accordingly.
- 16.0 **ACCOUNTS AND AUDIT:**
The Board shall maintain account books as per standard norms and needs of the Trust for each Financial Year ending thirty first March and get it audited annually as per prescribed procedure. The Board shall appoint the auditors for and on behalf of the Trust. The audited accounts shall be placed before the board as soon as possible for the approval and filing of the Tax Returns and other needs.

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17.0 BANK ACCOUNTS AND ITS OPERATION:

- 17.1 The board of Trustees shall open an account(s) in any bank in the name of "Ajivak Welfare and Development Research Trust". Such accounts shall be operated by the Chairperson of the Board.
- 17.2 Every council at Muhalla/Village/Ward/Block/District/State/National level shall open an account in any nearest Nationalized Bank, in the name of the respective council operated jointly by any two out of Chairperson, Secretary and Treasurer.
- 17.3 Board of trustees shall open bank account(s) in the name of institution/organization founded by the Trust. Such banks accounts shall be operated by such persons as authorized by the board of trustees from time to time.

18.0 LEAGAL PROCEDURES:

- 18.1 All legal proceedings by and on behalf of the Trust shall be instituted/conducted/defended in the name of the Trust through the Trustees or though any other person so authorized by the Board.
- 18.2 In case of conflict only the Jurisdiction in which the Trust Office is situated, shall be valid.

19.0 INDEMNITY TO THE TRUSTEES:

- 19.1 No trustee, while acting in execution and in performance of his/her duties and powers conferred under the trust, shall be made liable for any loss caused to the Trust arising by reason of any improper investment made bonafide and in good faith or for negligence or fraud of any agent employed by them or by reason of any error of judgment or act, default, mistake or omission occurring in good faith and other bonafide belief by any Trustee or by reason of any other matter or thing except willful and individual wrong or fraud on part of the Trustee who is sought to be liable.
- 19.2 Every trustee shall be indemnified out of the Trust Funds against all losses or expenses incurred in the discharge of his/her duties except such as all losses or expenses incurred shall happen through willful neglect and such Trustee shall be responsible only for such money, funds or property as he/she shall have actually received or handled.

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20.0 OTHER PROVISIONS:

- 20.1 The income and property of the Trust whensoever and howsoever shall be applied surely in the promotion of its objects as set forth in this Trust Deed.
- 20.2 Nothing in the Trust Deed shall prevent the payment by the Trust in good faith of reasonable remunerations to any of its officers or staff (other than in their role as Trustees) or to any other persons (other than in their role as Trustees) in return for any services actually rendered to the Trust.
- 20.3 The liability of the Trustees is limited.
- 20.4 The accounts shall be kept all sums of money received and expended by the Trust the matters in respect of which such receipt and expenditure take place, and of the property, credits and liabilities of the Trust, and subject to any reasonable restrictions as to the time and manner of inspecting the same that may be imposed accordance with the regulations of the Trust for the time being in force, the accounts shall be open to the inspection of the Trustees. Once at least every year, the accounts of the Trust shall be examined and correctness of the balance sheet and the income and expenditure account ascertained by one or more properly qualified auditors.

21.0 WINDING UP:

The Deed is irrevocable. However in case of any unforeseen circumstances, in the event of dissolution or winding up of the trust, the assets remaining as on the date of such event shall under no circumstances revert to the Settlor or distributed among the Trustees and the same shall be provided to any other trust or organization engaged in similar activities as decided by the Board, after paying off all the liabilities.

In witness whereof the Settlor has hereunto set his hand in the presence of the following witnesses on the day and month and year first herein written.

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SIGNED SEALED AND DELIVERED BY SETTLOR
Drafted and typed by the Settlor himself.

WITNESSES:

Mishri Lal Yadava

1. Mishri Lal Yadava son of Mr. Radhakrishna Chaudhari,
Flat No. O-704, Haware Glory CHS, Sector-20,
Kharghar, Navi Mumbai-410210
Mobile No:8928461701

Girija Shankar Gupta

2. Girija Shankar Gupta S/O Mr. Sheetla Prasad
Village – Aurangnagar, PO- Pahitipur,
Par. & Tah. Akbarpur, UP-224168
Mobile No. 9838411360



RB
Ram Bachan
(Settlor)

